

SECTION IX - BOOTH EXHIBITS

Community Clubs or Organizations

Special Rules:

1. Reserve a booth by Wednesday ahead of fair week by calling the CSU Extension Office at 970-345-2287.
2. The goal of the booth entry is to educate the public on a topic or to promote the organization and its activities.
3. Only bona fide members of a Washington County club may exhibit in club booth.
4. All booths will be 4 feet deep by 8 feet wide and be provided one 8 foot table. No decorations will be allowed on tops of booths.
5. All booths must have a theme and communicate a message to the public. It may coordinate with the fair theme; but is not required. **2016 Fair Theme – Sew it! Grow it! Show it! at the Fair**
6. No current fair articles or entries will be displayed in booths.
7. Judges will determine the Best Booth Awards. High Point Club awards are determined by ribbon points earned by clubs.
8. Booths must be in place by 9:00 a.m. on Wednesday, so judging may begin at 9:30 a.m.
9. Ribbons will not be put on booths until clerks have had time to verify results

Booth Score Card

<i>General appearance and arrangement</i>	<i>25%</i>
<i>Educational value/message.....</i>	<i>50%</i>
<i>Theme carried out in both.....</i>	<i>25%</i>
<i>Total</i>	<i>100%</i>

Special Premiums

Best Booth

1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00

High Point Club

1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00

Point Value of Ribbons Won in Open Class Department

Each Blue Ribbon	5 Points
Each Red Ribbon	3 Points
Each White Ribbon.....	1 Point